Attorney Docket No. 4777U\$ (20609-US)

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Bonnie L. Huntsman Typed name of person mailing transmittal November 13, 2001 Date of Deposit

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Examiner:

Unknown

Group Art Unit No.:

Bradford P. Packer et al.

Filing date:

September 10, 2001

Applicant(s): Serial No .:

09/950,094

For (title):

METHOD OF APPLYING ABLATIVE INSULATION COATINGS AND ARTICLES OBTAINED THEREFROM

COMMUNICATION TRANSMITTAL

Commissioner for Patents Washington, D.C. 20231

Enclosed for filing in connection with the above-identified patent application, and submitted in the order listed, are:

Postcard receipt acknowledgment (attached to the front of this transmittal).

Duplicate copy of this transmittal sheet in the event that additional filing fees are required under 37 C.F.R. § 1.16. Any such fees may be

charged to deposit account no. 20-1469.

Check no. in the amount of \$ for the presentation of extra claims as calculated in the remarks section below.

Preliminary amendment including Appendix A, B, C, and D.

Amendment or other communication in response to the non-final office action mailed .

Amendment or other communication under 37 C.F.R. § 1.116 in response to the final office action mailed .

Petition for Extension of Time in duplicate with check no. in the amount of \$.

Verified statement(s) to establish small entity status under 37 C.F.R. § 1.9 and 37 C.F.R. § 1.27 signed by (or on behalf of) .

Information disclosure statement and information disclosure citation form PTO-1449 with copies of listed documents.

Letter to Chief Draftsman; Transmittal of Formal Drawings; Formal Drawings (8 sheets, 12 Figs.

Remarks:

An amendment has been made involving one or more claims in the application. The calculation to determine whether any additional fee is due is presented below.

	1]	2	3		\$EXTRA
Total claims	-	=	x \$18.00	=	
Indep. claims	-	=	x \$84.00	==	
First presentation of a multiple dep. claim (+\$280.00)					
SUBTOTAL					
Reduction for small entity - 50% of subtotal*					
TOTAL ADDITIONAL FEE (subtotal minus any reduction)					

- *Verified statement(s) must be attached to support this reduction if small entity status has not been previously established.
- Claims remaining after amendment.
- Highest number of claims previously paid for. Not less than 20 for total claims and 3 for independent claims.
- 3 Difference between claims remaining and highest number previously paid for. If less than zero, enter "0."

The commissioner is authorized to charge any additional fees required but not submitted with any document or request requiring fee payment under 37 C.F.R. §§ 1.16 and 1.17 to deposit account no. 20-1469 during the entire pendency of this application.

Respectfully submitted.

Reg. No. 46,801 TRASK BRITT

P.O. Box 2550

Salt Lake City, UT 84110-2550

(801) 532-1922

Date: November 13, 2001 Enclosures: As identified above





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In re Application of:

Bradford P. Packer et al.

Serial No.: 09/950,094

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Signature of registered practitioner or of having reasonable basis to expect mailir on date of deposit shown pursuant to 37 1.8(a)(1)(ii)

Bonnie L. Huntsman
Typed/printed name of person whose signature is contained above

PECEIVED TO 1700

TRANSMITTAL OF FORMAL DRAWINGS

Commissioner for Patents Washington, D.C. 20231

Sir:

Attached please find the formal drawings for this application.

Respectfully submitted,

Bradley B. Jensen

Registration No. 46,801

Attorney for Applicant

TRASKBRITT

P. O. Box 2550

Salt Lake City, Utah 84110-2550

Telephone: (801) 532-1922

Date: November 13, 2001

BBJ/dn/blh



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Bonnie L. Huntsman
Typed/printed name of person whose signature is tained above

LETTER TO THE CHIEF DRAFTSMAN

Box Non-Fee Amendment Commissioner for Patents Washington, D.C. 20231

Sir:

Applicant submits herewith revised FIGS. 3A, 4B and 6A which correct errors in the drawings. Specifically, FIG. 3A has been revised to fix the lead line of reference numeral 120 and to remove the hatching between the double lines; FIG. 4B has been revised to add reference numeral 124' with the appropriate lead line; and FIG. 6A has been revised to add reference numeral 150A with the appropriate lead line. Attached is a copy of the drawings with the proposed changes marked in red.

Serial No.: 09/950,094

No new matter has been added. Approval of the proposed revisions is respectfully requested.

Respectfully submitted,

Bradley B. Jensen

Registration No. 46,801

Attorney for Applicant

TRASKBRITT

P. O. Box 2550

Salt Lake City, Utah 84110-2550

Bradley B. J

Telephone: (801) 532-1922

Date: November 13, 2001

BBJ/dn/blh

Enclosures: Drawings with changes marked in red